



Ashley Parish Council

Chairman: Cllr S. Howell

Clerk: Mr K Dadds
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To members of the council:

You are summoned to attend the next meeting of Ashley Parish Council which is being held at The Pavilion, Ashley on Monday 12th June 2023 at 7.00 pm. This meeting is being held for the purpose of transacting the following business. Members of the public are invited to address the Council at its Open Meeting.

AGENDA

01. PUBLIC MEETING

02. APOLOGIES FOR ABSENCE

03. TO SIGN & APPROVE MINUTES OF MEETING HELD ON 5th MAY 2023.

04. MATTERS ARISING FROM PREVIOUS MINUTES

Item 04 - Appearance of site at 28 High Street - Clerk to update.

Item 07 - Cllr Responsibilities - Cllrs to update on "Welcome Letter".

Item 11 - Cllr Numbers - Cllrs to update

05. DECLARATIONS OF INTERESTS

06. PLANNING MATTERS

- a) Ref 23/00459/TRE(a) 5 x Yew trees - Minor crown spread reduction (up to 2m) and pruned to 2.5m. Pruning to clear the cables by creating a tunnel for the wires to run through. Ongoing consent for the clearance to be maintained on an ongoing basis.
Horse Chestnut - Minor crown spread reduction (up to 2.5m), prune to increase the clearance from ground level over the road to 5.5m, pruned to clear the cables.
Apple tree - Minor pruning (up to 20% of volume) avoiding heavy pruning.
Sycamore - Remove deadwood. Crown spread reduction of 2.5m maximum.
Location - Butchers Farm 8 Mill Road Ashley. **APPROVED**
- b) Ref 23/00591/VAR To vary condition 1 (approved drawings) of previously approved 22/00908/FUL for proposed two storey & single storey extensions along with internal additions & alterations Location: Butchers Farm 8 Mill Road Ashley.

07. FINANCE MATTERS

a) To note following receipts in May/June

	£
None	

b) To authorise the following payments

	£
The Community Heartbeat Trust (Solutions) Ltd - Defibrillator Annual Support	162.00
McGregor Services - Grass cutting May	TBA
ECDC - Basic Administration costs for uncontested election.	250.00

08. PAVILION TRUST

Cllr Howell to update.

09. ANNUAL GOVERNANCE STATEMENT 2022/2023

Cllr's to approve and Chairman and Clerk to sign

10. ACCOUNTING STATEMENTS 2022/23

Resp. Financial Officer to certify, Cllr's to approve and Chairman to confirm and sign

11. ROSPA REPORT

Cllr Hull/Clerk to highlight findings of Play area inspection and Cllrs to discuss actions required.

12. WEBSITE

Cllrs to discuss.

13. URGENT MATTERS/ITEMS FOR NEXT AGENDA

14. CORRESPONDENCE

15. DATE OF NEXT MEETING

KEVIN DADDS