



# Ashley Parish Council

**Chairman:** Cllr S. Howell

**Clerk:** Mr K Dadds  
Box Cottage  
Church Terrace  
Cheveley  
Newmarket  
Suffolk, CB8 9DH

**E-mail:** [k.daddsshleypc@btinternet.com](mailto:k.daddsshleypc@btinternet.com)

## **To members of the council:**

You are summoned to attend the next meeting of Ashley Parish Council which is being held at The Pavilion, Ashley on Monday 11th March 2024 at 7.00 pm. This meeting is being held for the purpose of transacting the following business. Members of the public are invited to address the Council at its Open Meeting.

## AGENDA

01. PUBLIC MEETING
02. APOLOGIES FOR ABSENCE
03. TO SIGN & APPROVE MINUTES OF MEETING HELD ON 12<sup>th</sup> FEBRUARY 2023.
04. MATTERS ARISING FROM PREVIOUS MINUTES

Item 04 - Maintenance of Footpath adjacent to 28 High Street - Cllrs/Clerk to update

Item 04 - Solar Lights in Church Street - Clerk to give details of solar options.

Item 04 - Play Equipment at Recreation Ground - Clerk to advise installation dates.

Item 04 - Notice Boards - Cllrs to agree positioning to allow installation.

Item 10 - Crown Public House - Cllrs to update following February Public Meeting.

Item 12 - Ice on Road at junction of Dalham /Gazeley Road - Clerk to update in respect of letter to Highways.

Item 13 - Cllrs to agree date to clear vegetation from Pond.

Item 14 - Cambs County Council 20mph funding scheme - Clerk to update.

05. DECLARATIONS OF INTERESTS

06. PLANNING MATTERS

a) 24/00173/TRE - 5 x sycamore, pollard 50% reduction - 22 High Street, Ashley.

07. FINANCE MATTERS

a) To note following receipts in February/March

	£
None	

b) To authorise the following payments

	£
McGregor Services – Re-install signpost at Pond.	360.00

**08. PAVILION TRUST**

Cllr Howell/Clerk to update.

**09. WEBSITE**

Cllrs Howell to update, and Cllrs to discuss content and maintenance of site.

**12. ROAD DAMAGE AND FLOODING ADJACENT TO HASCOMBE STUD**

Cllr Howell to update following discussion with Hascombe Stud

**10. VILLAGE APPLE DAY**

Cllrs to discuss whether to support an event.

**11. DONATIONS**

Cllrs to discuss and agree any donations in current financial year.

**12. URGENT MATTERS/ITEMS FOR NEXT AGENDA**

**13. CORRESPONDENCE**

**14. DATE OF NEXT MEETING**

**KEVIN DADDS**